Minutes of the Regular Meeting of the Board of Fire Commissioners Lido and Point Lookout Fire District Held on March 7, 2024

Minutes Approved

Meeting was called to order at 7:30 PM by Comm. Pogue- Steiner

Present: Comm. Pogue- Steiner, Comm. Thompson, Comm. Guerin, A. M. Richter Asst. Secretary and Treasurer, Treasurer Dunham, H. Thompson and Chief Guerin

Not Present: Comm. Richter, Comm. Naham, T. Ryan Secretary, Chief Wade, and Chief Meyer

Speakers without appointments: None

Speakers with appointments: Brian Powers, EMT Administer

Ed Haran, LOSAP

Dan Wiener, LOSAP (via TEAMS)

Minutes of meeting held on February 15, 2024, were approved on motion by Comm. Thomspon and seconded by Comm. Guerin. Approved 3-0.

District Treasurer's Report:

- 1. Abstract#8 dated February 22,2024, for 30 checks totaling \$46,509.26 were approved on motion by Comm. Pogue- Steiner seconded by Comm. Thompson. Approved 3-0.
- 2. Abstract# 10 dated March 7, 2024, for 17 checks totaling \$219,212.43 were approved on motion by Comm. Thompson seconded by Comm. Pogue- Steiner. Approved 3-0.
- 3. The Board members have received all claim vouchers listed on the Warrant of Claims together with their supporting documentation and is approving them for payment. Warrant of Claims has been notarized and will be attached to the minutes. A signed and notarized Warrant of Claims is also on file in the District Office.
- 4. Received the check for 1st half of taxes.
- 5. The interest for February was the following:

General Fund: \$1,478.38 Reserve Account: \$4,556.38 Payroll Account: \$112.13

6. After tonight's bills the bank balances are:

General Fund: \$1,273,299.94 Reserve Account: \$1,987,474.61 Payroll Account: \$37,882.83

Speakers without appointments: (Time allotted three (3) minutes)

None

Speakers with appointments:

Brian Powers, EMT Administrator:

- 1. Would like to hire 4 EMT-P and 2 EMT-BLS, Motion by Comm. Thompson seconded by Comm. Pogue- Steiner. Approved 3-0.
- 2. Comm. Pogue- Steiner would like to update the SOP for Paid techs to state when picking a shift please make sure you can work the full shift.
- 3. Comm. Guerin asked ask for status on trailer steps for second door, find steps on Amazon and received quote from Cassone, thinks we should go with Cassone since they will fix the opening correctly.

Dan Wiener, LOSAP (via TEAMS):

- 1. Received email from Red Alert regarding new paging update, we already have update done.
- 2. All new hires have been entered into Red Alert and need to be fingerprinted.
- 3. All requests from Comm. Pogue- Steiner have been answered.
- 4. All systems are up and running in good status.
- 5. Asked that when a paid EMT Tech is on a call with out a member to please fill out call log so information can be updated in Red Alert. B. Powers will let all techs know.
- 6. Comm. Guerin asked for the template that is used to make parking permits, it was done in word, Comm. Thompson will work on.

Ed Haran, LOSAP:

1. Brenda Kirkwood passed away and son would like to receive lump sum. Approved.

Chief's Report:

- 1. Chief Meyer sent email regarding pending items asking for status.
 - a. Gear rack- pending
 - **b.** Women Uniform- no company on LI carry
 - **c.** Container at training center- received quote for containers. Board asked for the quote to included set up, removal of old units and any modifications.
 - **d.** EV Blanket- asked for last year, it was denied by Board. Since then last request been on calls with EVs and thinks we should reconsider. Board asked for updated quote.
 - e. Shelving at Rescue house-pending install
 - f. CO#1 lock not working- Comm. Guerin will take care of
- 2. The air bag and controller on 253 will be coming up on useful life.
- 3. Need to replace the lighting at Rescue house. Motion by Comm. Thompson, seconded by Comm. Guerin Approved 3-0 to purchase lights upto \$400.
- 4. Need to purchase new accountability tags, asked Dan Wiener for past vendor, per Dan Chief J. Guerin handled the last time.
- 5. Hydrant bag is needed for 253. Motion by Comm. Thompson, seconded by Comm. Guerin to purchase 2 bags not to exceed \$136/bag. Approved 3-0.
- 6. Comm. Thompson asked for the Chief's Office have list of requested items that they would like to purchase in the following year by August so the Board can budget items.
- 7. Would like to do a clean up at HQ, would like to ask TOH to a dumper. Approved.
- 8. Working on sending out new ropes and lanyards. Holly will follow up with vendor on status on lanyards.
- 9. Would like J. Guerin and C. Russo to receive keys for Rescue house for the Water Rescue Team. Approved. Keys were given to Chief Guerin at meeting.

- 10. JetSki will be going in for PM before end of month.
- 11. Tom Doheny has retired from TOH Conservation & Waterways.
- 12. The installation dinner committee will be meeting next week.
- 13. Chief Neubert emailed quote for a new narcotic safe for ambulances. Comm. Pogue-Steiner will talk to Chief Neubert to gain more information.
- 14. Comm. Thomspon gave the updated list of members who took the sexual harassment class.

COMMISSIONERS' REPORTS:

Comm. Thompson:

- 1. Had questions for Comm. Naham regarding generators at HQ- when will they be going to Lido and be installed?
- 2. Thinks juniors should take the sexual harassment class. Will talk to District Attorney on guidelines.
- 3. Physicals will be Sunday, May 19 8-11am at the Sands Lido.
- 4. Talked to IOMR regarding billing issues. Before adding any tests will get prior approval from Comm. Thompson.
- 5. Election Committee send email to Board regarding the upcoming Department elections.
- 6. Tom Ireland's daughter is working on a memoir, he was a former Commissioner and member. Will send her all dates requested.
- 7. Attended the class regarding new OSHA regulations and EMS billing, class was very interesting and received a lot of good information. For the new OSHA regulations feels like the Board should send a letter to NY Governor and our local legislators.
- 8. Would like to set up a meeting with partial EMS Billing vendors and would like the whole Board to be in attendance. Will get some dates and set up. Holly is currently working on getting all information that is needed once we pick a vendor to help with the set up.

Comm. Richter: Not Present

Comm. Guerin:

- 1. Would like to go into Executive Session to discuss personnel issues before we close meeting. Approved.
- 2. April 27-28 will be the FASNY open house for recruitment, would like to also have an open house.

Comm. Pogue- Steiner:

- 1. The bank reconciliation for February had an issue because QB and TD didn't include February 29. Working with Ben Diventi to update QB.
- 2. Submitted grant request for high water vehicle.
- 3. Asked Steve Angel to put sawdust down by 258 since water is pooling. Steve stated that he can make channels in flooring to help the water flow to the drains. Approved by Board to have Steve to work on floors.
- 4. Would like to add to the agenda to discuss looking into a new medical director.

Comm. Naham: Not Present

District Employees:

District Secretary's Report

- 1. Have not received resignation letter from D Hargett, T. Mangan, Questions other members K King, J Kritzberg, J O'Connor, H Weitz. LOA from Sean Gibson, need signature and date (Comm. Thompson will contact him).
- 2. Asking Board Members to contribute \$20 each to the Sunshine Fund, as of tonight the balance is \$0.00.
- 3. We have had issues with diesel fuel system. Gary has new boards coming from Fuel Master.
- 4. Thank you for the beautiful flowers, all the kind thoughts and the ambulance to take me home from the hospital. Thank you, Peggy and Chas.,

Asst. Secretary and Treasurer

- 1. Payroll dated February 27, 2024, covered February 4- February 17 for \$24,271.48 and 714 hours.
- 2. Governor Hochul launches New York's first training stipend program for volunteer firefighters. The stipend range is \$500-\$1250 depending on completion of training and courses. We should look into and we can use that to help with recruitment.

District Clerk

1. The current company we use for uniforms are going to an online system for orders. Will ask for 2 logins to the system.

Executive Session

On Motion by Comm. Thompson, seconded by Comm. Pogue- Steiner to enter into Executive Session at 8:56 PM regarding personnel. Approved 3-0. Enter back into Regular Session at 9:11 PM.

Next Meeting will be March 21, 2024, at 7:30 PM.

Meeting adjourned at 9:14 PM on motion by Comm. Thompson seconded by Comm. Guerin. Accepted 3-0.

Minutes respectfully submitted by A. Richter, Asst. District Secretary/Treasurer.

Minutes of the Executive Session of the Board of Fire Commissioners Lido and Point Lookout Fire District Held on February 15, 2024

Minutes Approved

Enter Executive Session at 8:56 PM

Present: Comm. Pogue- Steiner, Comm. Thompson, Comm. Guerin

To discuss Personnel Issues.

Exit Executive Session at 9:11 PM

Minutes respectfully submitted by A. Richter, Asst. District Secretary/Treasurer.

| Date | Туре | Name | Memo/Description | Amount |
|------------|----------|---|---|-----------|
| 02/19/2024 | Check | MES/Shipman's Fire Equipment | 2023 - Inv. # IN1940994, IN1940922, IN1940943, IN1940921, IN1940931 | -2,296.79 |
| | | | '23 -Inv. # IN1940994 - EN0801-RM | 424.33 |
| | | | '23 -Inv. # IN1940922 - EN0801 -RM | 986.50 |
| | | | '23 -Inv. # IN1940943 - LD0701 -RM | 450.00 |
| | | | '23 -Inv. # IN1940921 - LD0701 -RM | 51.77 |
| | | | '23 -Inv. # IN1940931 - LD0701 -RM | 384.19 |
| 02/19/2024 | Check | VINNIE'S TRUCK & AUTO, INC. | Inv. # - 12295,12296,12297,12298 | -900.06 |
| | | | Inv. # 12295 - '22 Ambulance - AM2201 - PM | 163.73 |
| | | | Inv. # 12296 - '07 Ladder - LD0701 - PM | 150.00 |
| | | | Inv. # 12297 - '21 Pumper - EN2102 - PM | 166.04 |
| | | | Inv. # 12298 - '22 Tahoe - CV2201 - PM | 420.29 |
| 02/19/2024 | Check | Iron Mountain | Inv. # JCBB510 | -200.00 |
| | | | '23 -Inv. # JCBB510 -11/21/23-12/26/23 | 200.00 |
| 02/19/2024 | Check | BOUND TREE MEDICAL | Inv. # 85240543 | -102.99 |
| | | | Inv. # 85240543 - Supplies | 102.99 |
| 02/19/2024 | Check | ISLAND TECH SERVICES, LLC | Inv. #57072 | -2,911.76 |
| | | | Inv. # 57072 - Monthly Billing | 2,911.76 |
| 02/19/2024 | Check | Association of Fire Districts of Nassau County | | -300.00 |
| 02/10/2021 | - CIIGGI | - County | Annual Installation of Officers | 300.00 |
| 02/19/2024 | Check | VERIZON | Acct. # 650-087-393-0001-83 | -19.26 |
| | | | Acct. # 650-087-393-0001-83 | 19.26 |
| 02/19/2024 | Check | VERIZON | Acct. # 751-870-165-0001-49 | -457.04 |
| | | | Acct. # 751-870-165-0001-49 - FIOS | 457.04 |
| 02/19/2024 | Check | AT&T MOBILITY | Acct. # 287334655640 | -194.24 |
| | | | Acct. # 287334655640 | 194.24 |
| 02/19/2024 | Check | NATIONAL GRID | Account # 78934-44004 | -1,375.05 |
| | | | Account # 78934-44004 | 1,375.05 |
| 02/19/2024 | Check | LIDO-POINT LOOKOUT WATER DEPT | Acct. # 410616,420084,421004 | -35.95 |

| | | | A/C#410616 - Lido Blvd | 12.48 |
|------------|---------|---|---|-----------|
| | | | A/C#420084 - Bayside Drive | 8.00 |
| | | | A/C#421004 - Hewlett Avenue | 15.47 |
| | | | | |
| 02/19/2024 | Check | PSEG | Acct # 1750518021 | -236.57 |
| | | | Acct # 1750518021 - 106 Lido Blvd | 236.57 |
| | | | | |
| 02/19/2024 | Check | South Shore Fire & Safety Equipment Distributors Inc. | Inv. # 0159735 -IN | -628.50 |
| | | | Inv. # 0159735-IN - Equipment Service | 628.50 |
| | | | | |
| 02/19/2024 | Check | Emergency Responder Products | Inv. # - 1082493 | -333.00 |
| | | | Class A jacket for P. Steiner | 333.00 |
| | | | | |
| 02/19/2024 | Check | MERRICK Master Locksmiths | Inv. # 48229 | -495.00 |
| | | | Inv. # 48229 - Lido Rear Door | 495.00 |
| | | | | |
| 02/19/2024 | Check | SCHLOSS EXTERMINATING | Inv. # 8786 | -105.00 |
| | | | Inv. # 8786 - Exterminating Services - Jan. '24 | 105.00 |
| | | | | |
| 02/19/2024 | Check | Carefree Air & Water Mgmt. Inc. | Inv. # 33214370,33169510 | -1,490.00 |
| | | | Quote#8905- Condenser #3 | 360.00 |
| | | | Quote#8891- Repair to heat at HQ | 1,130.00 |
| | | | | |
| 02/19/2024 | Check | FIRE NEWS , INC | Inv. # 115845 | -525.00 |
| | | | Inv. # 115845 - Renewal - 4/1/24-3/31/25 | 525.00 |
| | | | | |
| 02/19/2024 | Check | Cassone Trailer & Container | Inv. # 1206103 | -657.00 |
| | | | Inv. # 1206103 - 2 Trailers - Feb. '24 | 657.00 |
| | | | | |
| 02/19/2024 | Check | Brothers II Business Machines | Inv. # 99259 | -127.62 |
| | | | Color Copier Contract - Inv. # 99259 | 127.62 |
| | | | | |
| 02/19/2024 | Check | Island Occupational Medical Resources, P.C. | Inv. # 75063 & 75064 | -940.00 |
| 02/10/2021 | GIIGGII | | Jared Siegelman | 175.00 |
| | | | Jared Siegelman | 85.00 |
| | | | Jared Siegelman | 130.00 |
| | | | Jared Siegelman | 55.00 |
| | | | Jared Siegelman | 25.00 |
| | | | Katherine Reinhard | 175.00 |

| | | | Katherine Reinhard | 85.00 |
|------------|-------|---|---|-----------|
| | | | Katherine Reinhard | 130.00 |
| | | | K Reinhard | 25.00 |
| | | | K Reinhard | 55.00 |
| | | | | |
| 02/19/2024 | Check | Schumacher Electric Inc | Inv. # 2783N,2784N,2792N | -4,369.96 |
| | | | Inv. # 2783N - Install EXIT Signs Lido | 1,938.34 |
| | | | Inv. # 2784N - No Heat Call & Breaker HQ | 783.94 |
| | | | Inv. # 2792N - Install EXIT Signs HQ | 1,647.68 |
| | | | | |
| 02/19/2024 | Check | New York State Insurance Fund Worker's Compensation | Policy # Z 481 992-6 | -4,097.42 |
| | | , | Policy # Z 481 992-6 VFBL | 4,097.42 |
| | | | | , |
| 02/19/2024 | Check | GRAINGER | Inv. # 9000282203 | -242.43 |
| | | | Inv. # 9000282203 - Wheel Kit Generator | 242.43 |
| | | | | |
| 02/19/2024 | Check | VFIS | Inv. # 157220129 | -4,770.00 |
| | | | Inv. # 157220129 - Administrative Services | 4,770.00 |
| | | | | · |
| 02/19/2024 | Check | Philip Steiner | Reimbursement | -25.00 |
| | | | 2/04/24 - Seminar | 25.00 |
| | | | | |
| 02/19/2024 | Check | CHAS THOMPSON | Reimbursement | -27.00 |
| | | | Reimbursement - Seminar 2/04/24 | 27.00 |
| | | | | |
| 02/19/2024 | Check | DiVenti & Lee CPA's P.C. | Inv. # 0253786bb | -500.00 |
| | | | Inv. # 0253786bb - Quarterly Tax Service | 500.00 |
| | | | | |
| 02/19/2024 | Check | TD Card Services | Account # xxxx xxxx xxxx 7314 - | -3,022.79 |
| | | | 12/30/23 Apple.com - C. Thompson | 0.99 |
| | | | 01/11 - Assoc. Fire Districts T. Ryan | 125.00 |
| | | | 01/20 - Staples Supplies - T. Ryan | 150.92 |
| | | | 01/03 - Amazon TV Mount - H. Thompson | 24.99 |
| | | | 01/03 - PC Richard TV & Install - H. Thompson | 1,147.08 |
| | | | 01/04 - Postage - H. Thompson | 25.68 |
| | | | 01/22 - Amazon - Battery - H. Thompson | 6.06 |
| | | | 01/21 - Ace - Keyrafter - H. Thompson | 16.52 |
| | | | 01/23 - Postage - H. Thompson | 7.98 |
| | | | 01/22 - Home Depot EMT Chair - H. Thompson | 1,447.57 |

| | | | 01/30 - Amazon - Supplies - D. Neubert | 70.00 |
|---|-------|-----|--|----------------|
| | | | | |
| 02/19/2024 | Check | ESO | Inv. # ESO-125667 | - 15,123.83 |
| | | | Inv. # ESO-125667 Multi-Agency Monitor | 15,123.83 |
| 30 Checks to be Printed for A Total of \$46,509.26 NO ENTRIES APPEAR BELOW THIS SECTION | | | | |

| Commissioners, having rec supporting documentation Fire District Treasurer in the | ceived all claim vouchers listed on the Vand is approving them for payment and ne amounts approved. The Warrant of Coved by the Board of Fire Commission | Varrant of Claims together with orders the payment thereof by the Claims shall be annexed to the Minutes | | |
|---|---|--|--|--|
| Commissioner:: February 22, 2024. | made the motion; the motion was seconded by Commissioner at a duly constituted meeting of the Board of Fire Commissioners on | | | |
| | Peggy Pogue Steiner, Chairwo | man | | |
| | Andrew Richter, Vice-Chairm | an | | |
| | Charles Thompson, Commissi | oner | | |
| | Shana Guerin, Commissioner | | | |
| | Greg Naham, Commissioner | | | |
| STATE OF NEW YORK COUNTY OF NASSAU | | | | |
| known to me or proved to me or to the within instrument and ack | in the year before me, then the basis of satisfactory evidence to be the independent of the independent of the individual (s), or the person to the instrument, the individual (s), or the person to the instrument, the individual (s) is the person to the instrument, the individual (s) is the person to the instrument, the individual (s) is the person to the instrument, the individual (s) is the person to the person to the individual (s) is the person to the person | ividual(s) whose name(s) is (are) subscribed same in his/her/their capacity (ies), and that | | |
| Notary Public's Signature: | Printed Name: | My Commission | | |

Week Number: 10 – March 7, 2024

| Date | Туре | Name | Memo/Description | Amount |
|------------|-------|-----------------------------------|--|-----------|
| 03/05/2024 | Check | VINNIE'S TRUCK & AUTO, INC. | Inv. # - 12254 | -461.77 |
| | | | Inv. # 12254 - '21 Pumper - EN2101 - RR | 461.77 |
| | | | | |
| 03/05/2024 | Check | Tierney & Courtney overhead doors | Inv. # 004243 - '23 Invoice | -750.00 |
| | | | Inv. # 004243 - 7/26/23 Service East Bay HQ | 750.00 |
| | | | | |
| 03/05/2024 | Check | GRAINGER | Inv. # 9968411869 | -4,543.33 |
| | | | Generac Generator | 4,543.33 |
| | | | | |
| 03/05/2024 | Check | Point Sunko Corp | Inv. # 109 | -275.08 |
| | | | Inv. #109 - Fuel - 1/28/24-2/26/24 | 275.08 |
| 03/05/2024 | Check | Bel-Mar Oil Company Inc | Inv. # 212300 | -1,587.44 |
| 03/03/2024 | CHECK | Bei-ivial Oil Company Inc | Inv. # 212300 Inv. # 212300 - Diesel | 1,587.44 |
| | | | 111V. # 212300 - Diesei | 1,307.44 |
| 03/05/2024 | Check | Tierney & Courtney overhead doors | Inv. # 004117 | -2,100.00 |
| | | | Inv. # 004117 -Replace Photo Eye Lido | 2,100.00 |
| | | | | |
| 03/05/2024 | Check | Ace Designs, Inc | Inv. # 1932 Balance | -1,350.00 |
| | | | Wrought ironing railing at Lido | 1,350.00 |
| | | | | |
| 03/05/2024 | Check | Schumacher Electric Inc | Inv. # 2777N, 2805N | -3,830.70 |
| | | | Inv. # 2777N - Move Circuts Lido | 3,045.32 |
| | | | Inv. # 2805N - Service Generators | 785.38 |
| 03/05/2024 | Chaal | ALBANO A/C & Mechanical Service | IN-38714 & IN-38723 | -1,098.50 |
| 03/03/2024 | Check | ALBANO A/C & Mechanical Service | Inv. # - IN-38714 - Ice Machine Contract HQ | 549.25 |
| | | | Inv. # - IN-38723 - Ice Machine Contract Lido | 549.25 |
| | | | IIIV. # - IIV-50725 - ICC Macrime Gontract Edd | 040.20 |
| 03/05/2024 | Check | Carefree Air & Water Mgmt. Inc. | Inv. # 332700181 | -3,349.00 |
| | | | Quote#8913- Condenser #3 | 3,349.00 |
| | | | | |
| 03/05/2024 | Check | BOUND TREE MEDICAL | Inv. # 85260235 | -125.96 |
| | | | Inv. # 85260235- Supplies | 125.96 |
| | | | | |
| 03/05/2024 | Check | VERIZON | Acct. # 652-089-211-0001-32 | -406.17 |
| | | | Acct. # 652-089-211-0001-32 - FIOS | 406.17 |
| | | | | |

Week Number: 10 – March 7, 2024

| 03/05/2024 | Check | VERIZON | Acct. # 751-449-189-0001-69 | -331.08 |
|------------|-------|---|--|-----------------|
| | | | Acct. # 751-449-189-0001-69 | 331.08 |
| | | | | |
| 03/05/2024 | Check | South Shore Fire & Safety Equipment Distributors Inc. | Inv. # 0159819 -IN & 0160124-IN | -831.10 |
| | | | Inv. # 0159819-IN - Equipment Service | 75.00 |
| | | | Inv. # 0160124-IN - Equipment Service | 756.10 |
| | | | | |
| 03/05/2024 | Check | VFIS | GASB Statement 73 | -800.00 |
| | | | Prepare Gov't Accounting Standards Board Statement #73 | 800.00 |
| | | | | |
| 03/05/2024 | Check | VFIS | Inv. # 157220129 | - 197,312.00 |
| | | | Inv. # 157220129 -'24 Plan Contribution | 197,312.00 |
| | | | | |
| 03/05/2024 | Check | CHAS THOMPSON | Reimbursement | -60.30 |
| | | | Reimbursement - Mileage - Fire News "Discussion EMS Future" Bellport | 60.30 |

16 Checks to be Printed for A Total of \$219,212.43
NO ENTRIES APPEAR BELOW THIS SECTION

Week Number: 10 – March 7, 2024

| Commissioners, having r supporting documentation Fire District Treasurer in | BETT RESOLVED that the Lido and Poeceived all claim vouchers listed on the Ven and is approving them for payment and the amounts approved. The Warrant of Coroved by the Board of Fire Commissions | Varrant of Claims together with orders the payment thereof by the laims shall be annexed to the Minutes |
|---|--|---|
| | made the motion; the motion was sec at a duly constituted meeting of | |
| | Peggy Pogue Steiner, Chairwon | man |
| | Andrew Richter, Vice-Chairma | nn |
| | Charles Thompson, Commission | oner |
| | Shana Guerin, Commissioner | |
| | Greg Naham, Commissioner | |
| STATE OF NEW YORK COUNTY OF NASSAU | | |
| known to me or proved to me to the within instrument and ac | in the year before me, the on the basis of satisfactory evidence to be the indeknowledged to me that he/she/they executed the a the instrument, the individual(s), or the person unit of the person u | ividual(s) whose name(s) is (are) subscribed same in his/her/their capacity (ies), and that |
| Notary Public's Signature: Expires: | Printed Name: | My Commission |