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| Date        | Туре  | Name                           | Memo/Description                                 | Amount    |
|-------------|-------|--------------------------------|--|-----------|
| 11/20/2022  | Check | VINNIE'S TRUCK & AUTO, INC.    | Inv. #'s - 12036,10245,12046                     | -1,995.38 |
|             |       |                                | Inv. # 12036 - 2007 Sutphen Ladder - LD0701 - PM | 1,537.46  |
|             |       |                                | Inv. # 10245 - 2008 Sutphen Pumper - EN0801 - RM | 226.92    |
|             |       |                                | Inv. # 12046 - 2008 Sutphen Pumper - EN0801 - RM | 231.00    |
|             |       |                                |  |           |
| 11/20/2022  | Check | Engine House Inc.              | Invoice # 2947,2922,2923,2924                    | -1,034.30 |
|             |       |                                | Invoice # 2947 - Intake Pump Service             | 269.82    |
|             |       |                                | Inv. # 2922,2923,2924 , Repair Honda Pump        | 764.48    |
|             |       |                                |  |           |
| 11/20/2022  | Check | JOHN D. MacDONALD & SON        | Inv. # 68854                                     | -1,394.00 |
|             |       |                                | Inv. # 68854 - Relocate Air Compressor Piping    | 1,394.00  |
| 11/20/2022  | Check | Air Purifiers, Inc.            | Invoice# 23144                                   | -970.90   |
|             |       |                                | INV. # 23144 - Service - AM1701 & EN9601         | 970.90    |
|             |       |                                |  |           |
| 11/20/2022  | Check | H 2 M Architects               | Inv.# 234010                                     | -336.76   |
|             |       |                                | Inv # 234010 - Coordination w/ Zoning Attorney   | 336.76    |
|             |       |                                |  |           |
| 11/20/2022  | Check | Stryker Sales Corp             | Inv. # 3948763 M                                 | -580.92   |
|             |       |                                | AED wall cabinets with Alarm                     | 564.00    |
|             |       |                                |  | 16.92     |
| 11/20/2022  | Check | GVC Chemical & Janitorial Corp | Invoice # 4345                                   | -283.95   |
|             |       |                                | Inv. # 4345 - Supplies                           | 283.95    |
|             |       |                                |  |           |
| 11/20/2022  | Check | PSEG                           | Acct# 1750518021                                 | -59.31    |
|             |       |                                | Actual - 10/01/22 - 11/01/22 - #1750518021       | 59.31     |
|             |       |                                |  |           |
| 11/20/2022  | Check | PSEG                           | Acct# 1750163651                                 | -2,466.79 |
|             |       |                                | Actual - 10/03/22 - 11/01/22 - #1750163651       | 2,466.79  |
| 11/20/2022  | Check | Ready Refresh by Nestle        | AC No: 0427435953                                | -50.75    |
|             |       |                                | Poland Spring - Nov - Supplies                   | 50.75     |
| 11/20/2022  | Chook | NATIONAL GRID                  | Master Account # 78934-44004                     | -314.94   |
| 1 1/20/2022 | Check | INATIONAL GRID                 | Rescue -00562-30007 -                            | 74.28     |
|             |       |                                | Lido- 27565-75007-                               | 140.69    |
|             |       |                                | HQ -87856-46002 -                                | 99.97     |

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| 11/20/2022   | Check    | South Shore Fire & Safety Equipment Distributors Inc. | Inv. # 0151050-Tic#'s - 652744,652948,657395<br>Inv. # 0151049 - Tic# - 647468 | -3,405.80                               |
|--------------|----------|---|--|---|
| = ., = . = = |          |   | Inv. # 0151050-Tic#'s - 652744,652948,657395                                   | 257.80                                  |
|              |          |   | Inv. # 0151049 - Tic# - 647468   | 3,148.00                                |
|              |          |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 11/20/2022   | Check    | Curis Decontamination                                 | Invoice # 1979   | -9,275.00                               |
|              |          |   | COXCS case- case of 4 gallon jugs- 7% hydrogen peroxide fogging solution       | 8,720.00                                |
|              |          |   | FOB Factory - TBD  | 555.00                                  |
|              |          |   |  |   |
| 11/20/2022   | Check    | Metropolitan Data Solutions Mgmt.Co.Inc.              | Inv. # 48301   | -160.00                                 |
|              |          |   | Inv. # 48301 - ID cards for members  | 160.00                                  |
|              |          |   |  |   |
| 11/20/2022   | Check    | BOUND TREE MEDICAL                                    | Inv. # 84723537,84754317,84756020  | -7,736.64                               |
|              |          |   | Mircodot Xtra Blood Glucose Meter  | 229.95                                  |
|              |          |   | Microdot Xtra Test Strips, 50 count  | 152.45                                  |
|              |          |   | Surilance Fixed Depth Safety Lancet  | 49.98                                   |
|              |          |   | See attached Request   | 6,617.29                                |
|              |          |   | Inv. # 84723537 - Supplies   | 686.97                                  |
| 11/20/2022   | Check    | ISLAND TECH SERVICES, LLC                             | Invoice# 51849   | -2,660.25                               |
|              |          |   | Inv. # 51849 - Managed Services  | 2,660.25                                |
|              |          | Johand Occupational Madical Passurass                 |  |   |
| 11/20/2022   | Check    | Island Occupational Medical Resources, P.C.           | Invoice # 70525  | -330.00                                 |
|              |          |   | Micheal D'Andrea   | 330.00                                  |
| 44/00/0000   | Oh a ala | Farance on Decreased an Dredwite                      | Law # 205205.4   | 75.40                                   |
| 11/20/2022   | Check    | Emergency Responder Products                          | Inv. # - 305225.1  | -75.48                                  |
|              |          |   | Inv. # 305225.1 - Polo - Chief Beilinson                                       | 75.48                                   |
| 11/20/2022   | Check    | WEX Bank  | Account # 0460001360783<br>Inv. # 84957921                                     | -1,793.79                               |
|              |          |   | Exxon/Mobil Gasoline - 10/10-10/30/22 - Including Voided Ck # 5077 Amt.        | 1,793.79                                |
|              |          |   |  |   |
| 11/20/2022   | Check    | DiVenti & Lee CPA's P.C.                              | Invoice# 025080b   | -500.00                                 |
|              |          |   | Quarterly Payroll Tax Service  | 500.00                                  |
| 11/20/2022   | Check    | Point Lookout - Lido Fire Department                  | Fire School Stand-by Sept. '22   | -1,495.50                               |
| 11/20/2022   | OTICOR   | - on a bookout blue i lie bepartinent                 | Fire School Stand-by - 9/8,9/15,9/22, & 9/29/22                                | 1,495.50                                |
|              |          |   | 2  | .,                                      |

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| 11/20/2022 | Check | STEPHEN Angel | Reimbursement                        | -18.97  |
|------------|-------|---------------|--------------------------------------|---------|
|            |       |               | Reimbursement Trimmer for Weedwacker | 18.97   |
|            |       |               |                                      |         |
| 11/20/2022 | Check | STEPHEN Angel | Payroll Error Week Ending 11/12/22   | -408.32 |
|            |       |               | Payroll 32 hrs. Weekending 11-12-22  | 408.32  |

23 Checks to be Printed for A Total of \$37,347.75 NO ENTRIES APPEAR BELOW THIS SECTION

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| Commissioners, having re supporting documentation a District Treasurer in the am | ceived all claim vouchers listed and is approving them for payme                | Lido and Point Lookout Board of Fired on the Warrant of Claims together with and orders the payment thereof by the Fire Claims shall be annexed to the Minutes of the ers.   |
|--|---|--|
|  |   | ras seconded by Commissioner ng of the Board of Fire Commissioners or  |
|  | Greg Naham, Chairman  |  |
|  | Charles Thompson, Vice  | e-Chairman   |
|  | Jack Paz, Commissioner  |  |
|  | Andrew Richter, Commi   | ssioner  |
|  | Peggy Pogue Steiner, Co   | ommissioner  |
| STATE OF NEW YORK<br>COUNTY OF NASSAU  |   |  |
| known to me or proved to me on to the within instrument and ackr                 | the basis of satisfactory evidence to be lowledged to me that he/she/they execu | me, the undersigned, personally appeared personally the individual(s) whose name(s) is (are) subscribed ted the same in his/her/their capacity (ies), and that erson upon behalf of which the individual(s) acted, |
| Notary Public's Signature:<br>Expires:   | Printed Name:   | My Commission  |