LIDO AND POINT LOOKOUT FIRE DISTRICT

Abstract Week Number: 14 – March 31, 2022

APPROVAL OF RESOLUTION REGARDING AUTHORIZATION FOR THE PAYMENT OF CLAIMS:

NOW, THEREFORE, BE IT RESOLVED, that the Lido and Point Lookout Board of Fire Commissioners, having audited the itemized vouchers for the following claims against the Fire District, orders the payment thereof by the Fire District Treasurer in the amounts allowed:

| Date | Туре | Name | Memo/Description | Amount |
|---|---------|----------------------------------|--|-----------------|
| 03/29/2022 | Check | VINNIE'S TRUCK & AUTO, INC. | Inv. #'s - 11957 - 11958 | -801.39 |
| | | | Inv # 11957 - 2013 Chevy Suburban - CV1301 - PM | 411.39 |
| | | | Inv. # 11958 - 2017 Ford Ambulance - AM1701 - UP | 390.00 |
| | | | | |
| 03/29/2022 | Check | Walden Associates | Inv. # 23442 | -800.00 |
| | | | Dated 7/22/20 -Inv. 23442 - 2nd Qtr NYSDEC Fueling System Inspection | 800.00 |
| | | | | |
| 03/29/2022 | Check | Walden Associates | Inv. # 24946 & 25311 Dated 2021 - 2nd & 3rd quarter Inv. # 24946 & 25311 NYSDEC | -1,600.00 |
| | | | Fueling System Inspection | 1,600.00 |
| 03/29/2022 | Check | Costellos Ace Hardware | Inv. # 82065 & 82098 | -102.97 |
| 00/20/2022 | Oncor | Cooleilee / lee Flai aware | Inv. # 82065 & 82098 - Supplies | 102.97 |
| | | | | |
| 03/29/2022 | Check | Common Cents EMS Supply, LLC | Inv. #'s 46226 - 46047 | -342.05 |
| | | | Inv. #'s 46226 - Medical Supplies | 252.80 |
| | | | Inv. # 46047 -Medical Supplies | 89.25 |
| 02/20/2022 | Charle | Association of Fire Districts of | | 75.00 |
| 03/29/2022 | Check | Nassau County | Duel Seminar - 3 Members | -75.00 75.00 |
| | | | Duei Seriiliai - 3 Meribers | 75.00 |
| 03/29/2022 | Check | Sprint | Acct. # -670979891 | -37.99 |
| | | | Acct. # -670979891 - 03/01/22 - 03/31/22 | 37.99 |
| 03/29/2022 | Check | VERIZON | Acct. # 751-449-189-0001-69 | -306.53 |
| 00/20/2022 | Officer | VERNIZON | Acct. # 751-449-189-0001-69 | 306.53 |
| | | | 7.666. 11 70 7 446 766 766 766 | 000.00 |
| 03/29/2022 | Check | VERIZON | Acct. # 652-089-211-0001-32 | -432.15 |
| | | | Acct. # 652-089-211-0001-32 - FIOS | 432.15 |
| 03/29/2022 | Check | NATIONAL GRID | Master Account # 78934-44004 | -1,326.38 |
| 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 255.1 | | Rescue -00562-30007 - | 0.00 |
| | | | Lido- 27565-75007- | 662.22 |
| | | | HQ -87856-46002 - | 664.16 |
| | | | | |

LIDO AND POINT LOOKOUT FIRE DISTRICT

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| | 1 | T | | |
|------------|-------|---|--|-----------|
| 03/29/2022 | Check | CLINICAL CLEAN, INC. | Invoice # 9148 | -498.00 |
| | | | Invoice # 9148 - Sanitizing - 252 | 249.00 |
| | | | Sanitizing -258 | 249.00 |
| | | | | |
| 03/29/2022 | Check | Minutemen Press of Merrick | Invoice # 127236 | -113.89 |
| | | | Inv. #127236 - Printing Ballots- Dept. Election | 113.89 |
| | | Courth Ohana Fina 9 Cofety | | |
| 03/29/2022 | Check | South Shore Fire & Safety Equipment Distributors Inc. | Inv # 0146667-IN - Ticket #'s 635978,641118,641242 | -473.40 |
| | | | Inv. # 0146667-IN - Ticket # 635978,641118,641242 | 473.40 |
| | | | | |
| 03/29/2022 | Check | Tolls By Mail | Bill # 17676588187 | -20.34 |
| | | | 1/19/22 GWB Patient Transport | 20.34 |
| | | | | |
| 03/29/2022 | Check | Shipmans Fire Equipment, Co.,Inc | | -2,591.48 |
| | | | 2022 -Annual Inspection - | 2,591.48 |
| | | | | |
| | | EXXONMOBIL CREDIT CARD | Exxon Mobil Credit Card Purchases | |
| 03/29/2022 | Check | SERVICES | Inv.# 7187859299224591103 | -96.78 |
| | | | Gasoline | 96.78 |
| | | | | |
| 03/29/2022 | Check | CHASE | Credit Card 4246315245674401 | -2,927.68 |
| | | | 02/18 -JFK - Salt Lake City - Convention T Ryan | 638.40 |
| | | | 02/18 - EXPEDIA - T Ryan | 46.28 |
| | | | 03/03 & 03/11 - FDIC Convention - T Ryan | 1,898.00 |
| | | | 03/07 - Association Of Fire Districts Comm. Training C Thompson | 125.00 |
| | | | 03/16 - WhentoWork.com C Thompson | 220.00 |

17 Checks to be Printed for A Total of \$12,546.03 NO ENTRIES APPEAR BELOW THIS SECTION

LIDO AND POINT LOOKOUT FIRE DISTRICT

Abstract Week Number: 14 – March 31, 2022

| | | seconded by Commissioner |
|--|---------------------------------------|---|
| Approved:: at a duly cons | tituted meeting of the Board of F | Fire Commissioners on March 31, 2022. |
| | Greg Naham, Chairman | |
| | Charles Thompson, Vice-Cl | nairman |
| | Jack Paz, Commissioner | |
| | Andrew Richter, Commission | oner |
| | nissioner | |
| STATE OF NEW YORK COUNTY OF NASSAU | | |
| On the day of known to me or proved to me on the | in the year before me, | the undersigned, personally appeared personally individual(s) whose name(s) is (are) subscribed |
| to the within instrument and acknowl | edged to me that he/she/they executed | the same in his/her/their capacity (ies), and that on upon behalf of which the individual(s) acted, |
| Notary Public's Signature: | Printed Name: | My Commission |